

## Mashoko Ekukunda

William Henry Harrison, purezidhendi wechipfumbamwe weUnited States, akapa hurukuro refu kupfuura dzose dzakambotaurwa. Yaiva nemashoko anopfuura 9,000. Harrison anofanira kunge aidada zvikuru nehurukuro iyoyo nekuti yaive mangwanani echando, emvura, muna Ndira. Akaramba kupfeka jasi repamusoro kana kupfupisa hurukuro yake. Mushure mekumira mumamiriro ezvinhu akadaro kwemaawa maviri akabatwa nepneumonia ndokufa mwedzi usingasviki mumwe chete gare gare. Mumwe munhu akaseka achiti, "Hapana purezidhendi akambotaura zvakawanda asi akaita zvishoma."

Zvino enzanisa izvozvo nezvakaitwa najesu paakaremba pamuchinjikwa pagomo rainzi "Calvary." Zvaakataura zvaive zvishoma. Tine zvinomwe chete zvakanyorwa. Zvaive zvipfupi. Hapana rimwe chete rine mazwi anopfuura gumi muChirungu. Asi kunyange zvazvo zvaive zvishoma uye zvipfupi, kusingaperi kwese kwakachinjwa nezvaakataura. Ndinofunga kuti munhu anogona kuti "Hapana munhu akataura zvishoma uye akaita zvakawanda."

Mashoko ake akanakisisa ndeekuti: "Zvapera." "Gare gare, achiziva kuti zvese zvapera, uye kuti Rugwaro ruzadziswe, Jesu akati, 'Ndine nyota.' Pakanga paine chirongo chevhiniga yewaini, saka vakanyika chipanje imomo, vakaisa chipanje pamuti wehisopi, vakachisimudzira pamuromo waJesu. Paakanwa, Jesu akati, 'Zvapera.' Naizvozvo, akakotamisa musoro wake, akapa mweya wake." (Johani 19:28)

Mutsara iwoyo unouya kwatiri muChirungu nemashoko matatu akasiyana: Zvapera. Asi mumutauro wekutanga, chiGiriki, waingova izwi rimwe chete: *Tetelestai*. *Tetelestai* shoko raiva nesimba. Raiva shoko rinogumira pakutaura rairatidza kuti chimwe chinhu chakanga chapera zvachose. Zvapera zvachose. Vamwe vaifunga kuti uku kwaive kuchema kwekupererwa nezano. Jesu achidanidzira achiti, "Oh zvapera!" Hazvina. Vamwe vaifunga kuti kwaizova kugomera kwekuzorora, "Ohhh, zvapera." Hazvina kudarowo. Ndine chokwadi chekuti iri raive izwi rekukunda, kwete nhamo. Iri raive izwi rekufara, kwete kuchema. Iri raive kuchema kwekukunda, kwete kuchema kwekusuwa. Kutaura zvazviri, angadai akadanidzira achiti "*Tetelestai!*" ZVINOOGONA KUPERA!

Asi, chii chakapedzwa?

1. Basa raJesu repanyika rakapera . Zviri nyore kutanga chimwe chinhu pane kuchipedza, handiti? Ungave uchitaura nezveprojekiti, dhigirii rekukoreji, muchato, kuzvipira, hupenyu, chero chii zvacho: zviri nyore kutanga kupfuura kupedza. Ndosaka tichingopa mibairo kune avo vanopedza. Hauoni maT-shirts anoti, "Ndakatanga Boston Marathon," handiti? Hapana anowana diploma pazuva rekutanga rechikoro. Hauwani wachi yegoridhe pakutanga kwemwedzi wechipiri pabasa rako idzva. Unopihwa mibairo paunopedza. Kutaura chokwadi, vazhinji vedu tinoomerwa nekupedzisa zvatakatanga, asi kwete Jesu. Aive mupedzisi.

Izwi iri rinoti, "*Tetelestai!*," rinoshandiswa katatu muevhangeri yaJohani uye katatu rese rinobva mumiromo yaJesu. ""Zvokudya zvangu," akadaro Jesu 'ndizvo zvekuita kuda kwaiye akandituma uye kupedzisa basa rake.'" (Johani 1:10).

4:34) "Ndine uchapupu hukuru kupfuura hwaJohani. Nokuti basa iro randakapirwa naBaba kuti ndipedze, iro randinoita, rinopupura kuti Baba vakandituma." (Johani 5:36) Murume uyu ari kutaura kare kuti ndakagadzirira kupedzisa zvandakatanga.

Maawa mashoma asati aenda pamuchinjikwa, ari mumunyengerero naBaba vake ndokuti, "Ndakakuunzirai kubwinya panyika nekukupedzisa" (ndiro shoko rinoti, *Tete/esta*) "nekupedzisa basa ramakandipa kuti ndiite." (Johani 17:4) Maawa akati gare gare, anodanidzira achiremba pamaoko ake achiti, "Zvaperera." (Johani 19:30) Jesu paakauya panyika pano, haana kuuya nenzira yekungoerekana "afamba-famba pachigaro chebhurugwa rako". Aiva nehurongwa hwakananga. Aiziva chaizvo zvaifanira kuitwa. Aiziva uprofito hwaifanira kuzadzikiswa, varume vaido kudzidziswa, zvishamiso zvaifanira kuitwa uye shoko raifanira kutaurwa. Akati, basa rangu nderekuita kuda kwaIye akandituma uye ndichapedza basa iroro.

Chikonzero chinoita kuti vanhu vazhinji vanzwe vasina kugutsikana muhupenyu, vachishungurudzika, vasingafari ndechekuti havateveri muenzaniso wajesu. Havana hurongwa hwehupenyu. Vanodzingirira muraraungu wese, nzvimbo yese yekugutsikana ipapo ipapo uye vanonwa kubva mudziva rega rega remufaro. Asi vanoramba vaine nyota nguva dzose. Jesu, zvakasiyana, akati ndinoda kuziva izvo Baba vangu vanoda kuti ndiite uye ndichazviita kusvika ndapedza. Vanhu, ndicho chakavanzika chimwe chete chekugutsikana muhupenyu hwenyu. Tiri panyika pano nechinangwa chimwe chete icho Jesu aive pano. Tiri pano kuunza mbiri kuna Baba. Izvi zvingakushamisai, asi tichazviita nenzira imwechete. Tichazviita nekungoteerera, nekuenda pamuchinjikwa wedu nenzira yekufananidzira uye nekuzvibvumira kurovererwa pamuchinjikwa kuitira kuti Mwari ararame uye atonge matiri. Tichagutsikana nekugara munzira uye nekupedza mujaho.

Chinhu chekupedzisa ichocho ndicho chinhu chakaoma kuita. Vamwe venyu vari kubvunza kuti "Unoita sei izvozvo? Unoramba sei uchikurudzirwa? Une sei ushingi hwemukmhanya nhangemutange yese yehupenyu kusvika pamutsetse wekupedzisa uye kuita zvakanaka?" Ngationgororei zvinotaurwa neBhaibheri nezvechakavanzika chaJesu.

"Ngatitarisei maziso edu kuna Jesu, 'muvambi,'" (tarisa shoko) "mupedzisi wekutenda kwedu, uyo akatsungirira muchinjikwa nokuda kwemufaro wakaiswa pamberi pake, akashora kunyadziswa kwawo, akagara kurudyi rwechigaro choushe chaMwari." (VaHeberu 12:2) Rinotiudza kuti topedzisa sei! Heino nzira yatinopedzisa nayo, tinotarira Jesu. Jesu akanga achitarira kupi? "Mufaro wakaiswa pamberi pake akatsungirira muchinjikwa," aivenga kunyadziswa, asi akapfuura nako. Sei? Nekuti aiziva kune rimwe divi, kuti aizogara kurudyi rwechigaro choushe chaMwari agadzirira nzira yekuti munhu ayananiswe navo. Tinoramba tichitarisa kwatiri kuenda. Munguva yekugutsikana kwepakarepo kwatinoda kugutsikana kwepakarepo, tinofanira kurangarira kuti mubairo wedu uri mukusingaperi.

Musanzwisisa zvisizvo. Handingatsinhanise hupenyu hwechiKristu nechero chinhu nekuti sezvatinoedza kuzadzisa chinangwa chedu uye kupedzisa mujaho Mwari anobereka zvibereko muhupenyu hwedu. Takadzidza izvozvo: Rudo, mufaro, rugare, mwoyo murefu, zvese zvibereko zvipfumbamwe zvemweya kubva kuna VaGaratiya 5. Hapana anogona kuona izvozvo zvakaenzana nemuKristu.

Asi pane rumwe rutivi rwemari iyoyo. Kuva muteveri waKristu kuchaita kuti tide zvinhu zvakanwanda muhupenyu hwedu. Zvinoda kuzvipira kana kufamba kwedu naMwari kuri kwechokwadi uye kunotiudza kuti tinobata sei chibayiro ichocho, nechido uye nematambudziko ehupenyu. "Nekuda kwemufaro wakaiswa pamberi pake, akatsungirira muchinjikwa achizvidza kunyadziswa uye zvino agere kurudyi rwechigarro choumambo chaMwari." (VaHebheru 12:2)

Vamwe venyu vari kuda kusiya basa. Vamwe venyu vari kudzidza chidzidzo ichi mungave mava kuda kusiya basa, mava kutanga kunzwa kusuruvara uye pamwe zvinoita sezvisina zvazvinobatsira. Muri mudzidzisi wechikoro cheBhaibheri here muri kushamisika kuti, munofanira kungosiya basa nekuti munofunga kuti "Handisi kukwanisa kusvitsa shoko kuvadzidzi here?" Muri mushandi wepachivande ariwo akafanana here? Vamwe venyu vari kufunga nezvekusiya muchato wenyu here? Vamwe venyu vari kufunga kuti, handizivi kana ndicharamba ndichiita zvinhu zvechechi?"

Ndingakupai zano rimwe chete rakanaka here? Tarisai kwaitarisa Jesu. Tarisai zvakare pahupenyu husingaperi. "Nyika ino haisi imba yangu; ndiri kungopfuura nepakati. Pfuma yangu yakachengetwa pane imwe nzvimbo isingatarisirwi." Kana musingatendi izvozvo, muchaomerwa nekupedza hupenyu, Pauro akati "...nenguva yakafanira tichakohwa goho kana tisingaregi." (VaGaratiya 6:9) Musarega. Tetelestai. Jesu akapedza basa rake.

Hurongwa hwekudzikinura hwakapedzwa . Aiziva kuti hurongwa hwekudzikinura hwapera. Shoko iroro, " *Tetelestai*" izwi rinonakidza. Raiwanzoshandiswa muzana remakore rekutanga mupfungwa yekutengeserana. Semuenzaniso, kana mumwe munhu aine chikwereti chaida kubhadharwa zvisvishoma nezvisvishoma, murume iyeye aigona kupinda pazuva rekupedzisira obva arova mari iyoyo obva ati, "*Tetelestai*"Zvapera, zvabhadharwa, zvapera." Uye mukweretesi aizomutarisa oti, "Makorokoto!" Jesu paakadanidzira achiti, "*Tetelestai*"Vese vakatenderedza muchinjikwa vangadai vakaita sangano iroro. Zvabhadharwa, zvapera. Chii chabhadharwa, chii chabhadharwa zvizere? Mhinduro yacho muripo wechivi, kutenga rudzikinuro."

Jesu akatenga sei rudzikinuro rwedu? Izvozvo zvinoshanda sei?

Chinodiwa nemutemo ndechekuti chero ani zvake akatadza aizofa. Ndiyo yaive kutukwa kwemutemo. Zvino yeuka kuti izwi rekuti "kufa" rinoreva kuparadzaniswa. Kana ukatadza, waizoparadzaniswa naMwari nekusingaperi. Ndiyo nzira yazvaizoshanda nayo. Mumwe munhu aizofanira kuuya kuzodzima chikwereti ichocho, kuchidzima, ochibhadhara. Kubva pakutanga kwenguva, Mwari akarayira kuti paifanira kuva nechibayiro cheropa. Handizivi kuti sei, tichakumbira Mwari patinosvika kudenga. Tine zimwe zviratidzo. Tinoudzwa kuti hupenyu huri muropa. Chivi chiri

rufu; hupenyu hunodzima rufu, urwo rwaizova muripo. Rwaifanira kuva muripo weropa kuti tibvise zvivi zvedu.

Kwemazana emakore Mwari akanga abvumira ropa remhuka, makondohwe, nzombe, mbudzi nemombe, semubhadharo wechivi ichocho. Asi "Hazvigoneki kuti ropa renzombe nembudzi ribvise zvivi zvechokwadi." (VaHebheru 10:4) Kwete, kana chivi chedu chaizombobviswa, chibayiro chaizobhadhara zvakakwana uye kudzima chikwereti chaifanira kusangana nezvinodiwa zvitatu: 1) Chaifanira kuva chemunhu; 2) chaifanira kuva chisina chivi uye 3) chaifanira kurarama pasi pemutemo, Mutemo wekare waMosesi uchizadzisa chidimbu chose zvakakwana. "Asi nguva yakati yasvika, Mwari akatuma Mwanakomana wake, akaberekwa nemukadzi, akaberekwa pasi pemurairo, kuti adzikinure avo vari pasi pemurairo, kuti tigamuchire kodzero dzakazara sevanakomana." (VaGaratiya 4:4) Saka chibayiro chaifanira kuva chemunhu uye chakaberekerwa pasi pemutemo. Jesu akazadzisa zvinodiwa izvi zvitatu. Nokudaro, aigona uye aizobhadhara isu.

"Naizvozvo, ikozvino hakuna kupiwa mhosva kune vari muna Kristu Jesu, nekuti kubudikidza naJesu Kristu murairo weMweya weupenyu wakandisunungura kubva pamurairo wechivi nerufu. Nekuti murairo wakanga usina simba rekuita nekuti wakanga usina simba nekuda kwechimiro chechivi," (tarisa izvi) "Mwari akaita nekutuma Mwanakomana wake mumufananidzo wemunhu anotadza kuti ave chibayiro chechivi. Saka akatonga chivi mumunhu anotadza, kuti zvinodiwa nemurairo zvizadziswe zvizere matiri." (VaRoma 8:1-4)

Takasunungurwa kubva muchivi nerufu nekuti Mwari akatuma Mwanakomana wake mumufananidzo wemunhu anotadza kuti ave chibayiro chechivi chedu kuitira kuti zvinodiwa nemutemo zvizadziswe matiri. Cherechedza kuti zvinoti "zvakasangana matiri" kwete "zvakasangana nesu." Hatigone kuzadzisa zvinodiwa nemutemo. Hapana aigona kuzadzisa kunze kwaJesu.

Chikamu chikuru chenyaya yese kwandiri chiri mundima yechitatu, mutsetse wekupedzisira wendima, "Akatonga chivi mumunhu anotadza." Unoziva here kuti izvozvo zvinorevei? Kuti Mwari paanonditarisa ini, mutadzi, asi mutadzi ari muna Kristu, muKristu, haanditarise oti "Ndinokutonga, iwe mutadzi." Asi, "Anotonga chivi mumunhu anotadza." Anoti ndinotonga chivi chako, ndinoisa chivi chako pamuchinjikwa uye ndinokubvumira kuti uve nekukurama kwaJesu." *Tetelestai*. Sezvinotaurwa nerwiyo, "Jesu akabhadhara zvese, zvese ndinofanira kumupa. Chivi chakasiya vara dzvuku; akarigeza rikachena sechando."

Simba rerufu rakapera . Muvengi wechisikigo wevanhu rufu, handiti? Mumwe munhu akati, "Munhu anoda kufara, asi munhu haagoni kufara nekuti anoita chinhu chaasingadi kuita, anofa." Izvozvo zvinotsanangura ruzhinji rwevanhu.

Kangani patinoedza kunonotsa rufu? Kangani patinoedza kudzivirira chikara ichocho? Kangani patinotamba tichichitenderedza toita sekuti hachipo? Tinoedza kuchivanza, asi tese tinopedzisira tava musimba racho. Ndine mashoko akanaka! Jesu akatyora simba. Jesu haana kumboparidza mariro. Kutaura zvazviri, Jesu akakanganisa mariro ese aakambopinda. Vaive

vachichema mwanasikana wajairosi, uye akanga achangobva kumuburitsa muguva. Vakanga vachitungamirira mwanakomana wechirikadzi kubva kuNaini. Akangomumutsa. Vakanga vachichema Razaro kwemazuva mana. Jesu akati "Dzingai ibwe. Razaro buda." Jesu akaparadza mariro ese aakambopinda.

Mumazuva matatu aisanganisira kufa kwake nekumuka kwake, akabvisa simba rerufu. "Asi Kristu wakamutswa kubva kuvakafa, chibereko chekutanga cheavo vakarara. Nokuti rufu zvarwakauya nemunhu, kumuka kwevakafa kwakauyawo nemunhu. Nokuti sezvo vose vachifa muna Adhamu, saizvozwovo vose vacharamiswa muna Kristu. Asi mumwe nemumwe panguva yake: Kristu, chibereko chekutanga; ipapo paanosvika, avo vari vake." (1 VaKorinde 15:20)

Pavakabvisa mutumbi wajesu usina upenyu pamuchinjikwa musi weChishanu masikati iwayo, vakauisa muguva rakakweretwa. Vachiziva zvaaitaura nezvekumuka kwake uye vachitya vateveri vake, varwi vakakungurutsa dombo paguva iroro, vakarivhara ndokuisa murindi akaripoteredza. Asi, vaisagona kuchengeta mbeu yehupenyu. Mangwanani eSvondo iroro Maria nevamwe vakadzi vaivapo apo Iye, hupenyu, akanga abuda. Ndiye aiva chibereko chekutanga. Wekutanga kumutswa kubva kuvakafa, asingazofi zvakare. Paachauya zvakare vose vakafa maari, vachabuda muguva vachipiwa muviri mutsva, usingaori uye usingaori. "Kana chinoora chapfekedzwa chisingaori, uye chinofa chisina kufa, ipapo shoko rakanyorwa richaitika: "Rufu rwamedzwa nekukunda. Rufu, kukunda kwako kuripi? Rufu, kurwa kwako kuripi?" (1 VaKorinde 15:54-55)

Vanhu, Jesu paakati, "*Tete/esta!* Zvaperu!" akashandura rufu kubva mugomba risina muganhu kuita nzira yekubuda nayo, achitibvisa mumugwagwa mumwe chete uye achitiisa mumugwagwa uri nani. Nzira yatinotarisana nayo nerufu ndiyo bvunzo yeacid, chiyero chikuru chekutenda kwedu. Une rudzi irworwo rwekutenda, rudzi irworwo rwekuvimba, kuti Mwari achakumutsa kubva muguruva iri here? Anogona - unogona kuvimba nazvo nekuti akaputsa tambo yerufu, uye akadzoka kuzosazofa zvakare. Zvaperu. Zvino zviri kwauri! Chidzidzo #1257 Steve Flatt, Kubvumbi 7, 1996